

**MEETING  
CANCELED**

**STATE OF NEVADA**  
**GOVERNOR'S WORKFORCE DEVELOPMENT BOARD**  
1 HARRAH'S COURT 3<sup>RD</sup> FLOOR NEVADA BUILDING MC29  
LAS VEGAS, NV 89119  
T: (702) 486-8080

**JOE LOMBARDO**  
GOVERNOR



**NANCY OLSEN**  
CHAIR

**\*\*\*NOTICE OF PUBLIC MEETING\*\*\***

The meeting is subject to the provisions of the Nevada Open Meeting Law – [NRS 241.020](#)

<b>PUBLIC ENTITY:</b>	<b>Governor's Workforce Development Board (GWDB)</b> <i>Strategic Planning Subcommittee</i>
<b>DATE AND TIME:</b>	<b>Wednesday, June 5, 2024, 2:00pm</b>
<b>LOCATION:</b>  Virtual Meeting	<b>Zoom Link:</b>  <a href="https://nvdetr-org.zoom.us/j/83309832945?pwd=cFuVW1YRHdsYVMrRDVwT25ORUNCZz09">https://nvdetr-org.zoom.us/j/83309832945?pwd=cFuVW1YRHdsYVMrRDVwT25ORUNCZz09</a>  (Members of the public that wish to listen to the meeting may access this link)
<b>TELECONFERENCE LINE:</b>	<b>Phone Line: 1 213 338 8477</b> <b>Meeting ID: 833 0983 2945</b> <b>Passcode: 514372</b>  (Members of the public that wish to listen to the meeting may dial the number above)

Below is an agenda of all items to be considered. **Action may be taken on items noted \*FOR POSSIBLE ACTION.** Items on the agenda may be taken out of order presented; items may be combined for consideration by the public body; and, items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

**\*\*\*AGENDA\*\*\***

<p><b>1. CALL TO ORDER – OPENING REMARKS</b></p>	<p align="right"><i>Nancy Olsen</i> Chair</p>
<p><b>2. ROLL CALL- CONFIRMATION OF QUORUM</b></p>	<p align="right"><i>Katie Gilbertson</i> Policy Analyst, OWINN</p>
<p><b>3. VERIFICATION OF PUBLIC POSTING</b></p>	<p align="right"><i>Katie Gilbertson</i> Policy Analyst, OWINN</p>
<p><b>4. FIRST PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>5. *FOR POSSIBLE ACTION</b>  Approval of March 6, 2023 meeting minutes</p>	<p align="right"><i>Nancy Olsen</i> Chair</p>
<p><b>6. DISCUSSION/INFORMATIONAL ONLY</b>  Discussion on GWDB Strategic Plan and roadmap for implementation</p>	<p align="right"><i>Nancy Olsen</i> Chair  <i>Ken Evans</i> GWDB Vice Chair  <i>Scott Hammond</i> OWINN Director</p>
<p><b>7. DISCUSSION/INFORMATIONAL ONLY</b>  New business from Subcommittee members</p>	<p align="right"><i>Nancy Olsen</i> Chair</p>
<p><b>8. SECOND PUBLIC COMMENT(S)</b>  Members of the public are invited for comment(s). <b>NO</b> action may be taken on a matter during public comments until the matter itself has been included on an agenda as an item for <i>possible action</i>, and properly noticed pursuant to <a href="#">NRS 241.020</a>. Due to time constraints, the Chair may limit public comments to <b>three (3) minutes/person</b>. Please clearly state and spell your full name. Members of the public who attend the meeting at in-person locations will give comments first followed by any member of the public on the public phone line.</p>	
<p><b>9. ADJOURNMENT</b></p>	

**Governor’s Workforce Development Board Strategic Planning Subcommittee Members**

<b>Nancy Olsen - Chair</b> WIOA Core Program	<b>Edward Estipona – Vice Chair</b> Business – Washoe County	<b>Drazen Elez</b> WIOA Core Program
<b>Michael Bolognini</b> Business – Clark County	<b>Brett Miller</b> Non-GWDB Full Board Member Workforce Connections	<b>Milt Stewart</b> Non-GWDB Full Board Member Nevadaworks
<b>Michael Yoder</b> Non-Board Member DHHS Division of Welfare and Supportive Services	<b>Dr. Tiffany Tyler-Garner</b> Non-voting Subcommittee Member	<b>Arianna Florence</b> Non-voting Subcommittee Member
<b>Robert Fink</b> Non-voting Subcommittee Member	<b>David Schmidt</b> Non-voting Subcommittee Member	

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**NOTE:** Persons with disabilities who require reasonable accommodations or assistance at the meeting should notify Katie Gilbertson, OWINN, between the hours of 8:00 a.m. through 5:00 p.m., in writing at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building MC29; Las Vegas, NV 89119; or should call (702) 486-8080; if hearing impaired, dial TTY (800) 326-6868 or Nevada Relay 711; as soon as possible and *no later than close of business on Thursday, May 30th, 2024.*

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**Notice of this meeting was posted on or before 9 a.m. on the third day prior to the meeting in the lobby of 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building MC 29, Las Vegas, NV 89119.**

OWINN’s Public Meetings website – <https://gowinn.nv.gov/boards-commissions/gwdb/>  
 and Nevada’s Public Notice website at <https://notice.nv.gov> as required by NRS 232.2175.

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Supporting public material provided to Committee members for this meeting is posted on OWINN’s Website at <https://gowinn.nv.gov/boards-commissions/gwdb/> may be requested from Katie Gilbertson at 1 Harrah’s Court 3<sup>rd</sup> Floor Nevada Building MC29; Las Vegas, NV 89119; or call (702) 486-8080

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